

IAGO

Good name in man and woman, dear my lord,
Is the immediate jewel of their souls:
Who steals my purse steals trash; 'tis something, nothing;
'Twas mine, 'tis his, and has been slave to thousands:
But he that filches from me my good name
Robs me of that which not enriches him
And makes me poor indeed.

OTHELLO

By heaven, I'll know thy thoughts.

IAGO

You cannot, if my heart were in your hand;
Nor shall not, whilst 'tis in my custody.

OTHELLO

Ha!

IAGO

O, beware, my lord, of jealousy;
It is the green-eyed monster which doth mock
The meat it feeds on; that cuckold lives in bliss
Who, certain of his fate, loves not his wronger;
But, O, what damned minutes tells he o'er
Who dotes, yet doubts, suspects, yet strongly loves!

OTHELLO

O misery!

IAGO

Poor and content is rich and rich enough,
But riches fineless is as poor as winter
To him that ever fears he shall be poor.
Good heaven, the souls of all my tribe defend
From jealousy!

OTHELLO

Why, why is this?
Think'st thou I'd make a lie of jealousy,
To follow still the changes of the moon
With fresh suspicions? No; to be once in doubt
Is once to be resolved: exchange me for a goat,
When I shall turn the business of my soul
To such exsufflicate and blown surmises,
Matching thy inference. 'Tis not to make me jealous
To say my wife is fair, feeds well, loves company,
Is free of speech, sings, plays and dances well;
Where virtue is, these are more virtuous:
Nor from mine own weak merits will I draw
The smallest fear or doubt of her revolt;
For she had eyes, and chose me. No, Iago;
I'll see before I doubt; when I doubt, prove;
And on the proof, there is no more but this,--
Away at once with love or jealousy!

IAGO

I am glad of it; for now I shall have reason
To show the love and duty that I bear you
With franker spirit: therefore, as I am bound,
Receive it from me. I speak not yet of proof.
Look to your wife; observe her well with Cassio;
Wear your eye thus, not jealous nor secure:
I would not have your free and noble nature,
Out of self-bounty, be abused; look to't:
I know our country disposition well;
In Venice they do let heaven see the pranks
They dare not show their husbands; their best conscience
Is not to leave't undone, but keep't unknown.

OTHELLO

Dost thou say so?

IAGO

She did deceive her father, marrying you;
And when she seem'd to shake and fear your looks,
She loved them most.

OTHELLO

And so she did.

IAGO

Why, go to then;
She that, so young, could give out such a seeming,
To seal her father's eyes up close as oak-
He thought 'twas witchcraft--but I am much to blame;
I humbly do beseech you of your pardon
For too much loving you.

OTHELLO

I am bound to thee for ever.

IAGO

I see this hath a little dash'd your spirits.

OTHELLO

Not a jot, not a jot.

IAGO

I' faith, I fear it has.
I hope you will consider what is spoke
Comes from my love. But I do see you're moved:
I am to pray you not to strain my speech
To grosser issues nor to larger reach
Than to suspicion.

OTHELLO

I will not.

IAGO

Should you do so, my lord,
My speech should fall into such vile success
As my thoughts aim not at. Cassio's my worthy friend--
My lord, I see you're moved.

OTHELLO

No, not much moved:
I do not think but Desdemona's honest.

IAGO

Long live she so! and long live you to think so!

OTHELLO

And yet, how nature erring from itself,--

IAGO

Ay, there's the point: as--to be bold with you--
Not to affect many proposed matches
Of her own clime, complexion, and degree,
Whereto we see in all things nature tends--
Foh! one may smell in such a will most rank,
Foul disproportion thoughts unnatural.
But pardon me; I do not in position
Distinctly speak of her; though I may fear
Her will, recoiling to her better judgment,
May fall to match you with her country forms
And happily repent.

OTHELLO

Farewell, farewell:
If more thou dost perceive, let me know more;
Set on thy wife to observe: leave me, Iago:

IAGO

[Going] My lord, I take my leave.

OTHELLO

Why did I marry? This honest creature doubtless
Sees and knows more, much more, than he unfolds.